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TECHNOLOGY CENTER R3700

Part of #7  
PATENT  
0303-0436P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Tomohiko YAMAMOTO et al Conf. No. 1638  
Appl. No.: 09/677,031 Group: 3726  
Filed: September 29, 2000 Examiner: H.C. Hong  
For: APPARATUS FOR TIGHTENING FIXING BAND AND  
CONSTANT VELOCITY UNIVERSAL JOINT APPARATUS  
(As Amended)

LETTER TO THE OFFICIAL DRAFTSPERSON

*Drawings  
connection  
approved*  
Assistant Commissioner for Patents  
Washington, DC 20231

March 3, 2003  
(Monday)

Sir:

Subject to the Examiner's approval, attached hereto are copies of Figs. 1-3 wherein character 39 has been added. In addition, attached hereto are corrected Formal Drawings that include character 39. Entry of the corrected formal drawings into the official file is respectfully requested.

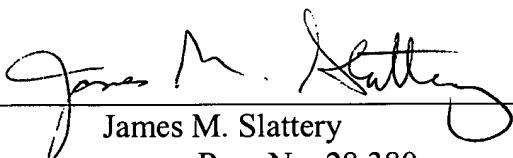
If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies to charge payment or credit any overpayment to Deposit Account No.

09/677,031  
Art Unit 3726  
Attorney Docket No. 0303-0436P  
Page 2

02-2448 for any additional fees required under 37 C.F.R. §§ 1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
James M. Slattery  
Reg. No. 28,380  
P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

JMS/mmi



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0303-0436P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Tomohiko YAMAMOTO et al. Conf.: 1638

Appl. No.: 09/677,031 ✓ Group: 3726

Filed: September 29, 2000 Examiner: J.C. HONG

For: APPARATUS AND METHOD FOR TIGHTENING  
FIXING BAND AND CONSTANT VELOCITY  
UNIVERSAL JOINT APPARATUS

LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents  
Washington, DC 20231

March 3, 2003

Sir:

Transmitted herewith is an Amendment and Letter to the Official Draftsperson in the above-identified application.

Petition for \_\_\_\_\_ ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

No fee is required.

A check in the amount of \$0.00 is enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this sheet is attached.

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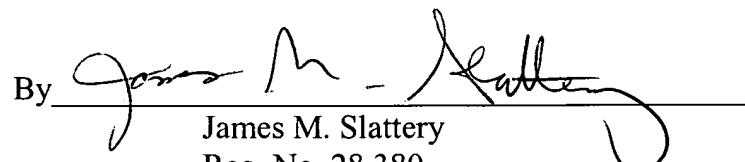
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